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CONFIRMATION NO. 6676

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/526,279                                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>12/09/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>604                  | <b>GROUP ART UNIT</b><br>3761                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>0412.00001 |                                |
| <b>APPLICANTS</b><br>Jeganath Krishnan, Glenosmond, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU03/01229 09/19/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2002951548 09/19/2002<br><div style="text-align: center;"><b>** SMALL ENTITY **</b></div> |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                          |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>AUSTRALIA | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>27                | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>Bliss McGlynn<br>Suite 600<br>2075 West Big Beaver Road<br>Troy ,MI 48084                                                                                                                                                                                                                |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>TITLE</b><br>Implant clamp and method                                                                                                                                                                                                                                                                   |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>FILING FEE RECEIVED</b><br>1515                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                |